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"practical Theory" Often Sits Side By Side With Arguments For The Habitus And, Even As We Shall See In One Example, In The Same Sentence (e.g., Bourdieu 1990a: 12). However, The Passage Which Proposes "practical Theory" Most Consistently Is The First Fifteen Pages Of The Outline Of A Theory Of Practice, Although The Whole Of The First 1th, 2024

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Major Mature Works Had Appeared: La Distinction: Critique Sociale Du Judgement, Homo Academicus, La Noblesse état, And Les Règles De L’art, Among Many Others. During The 1990s Bourdieu Radicalized, Becoming The Organic Intellectual Of The Gauche De La Gauche, In Which Capacity He Produced La Misère Du Monde, 1th, 2024

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Bourdieu, Pierre (1984), Distinction. A Social Critique Of The Judgement Of Taste (London: Routledge). Bourdieu, Pierre (1986), The Forms Of Capital, In: John Richardson (Ed), Handbook Of Theory And Research For The Sociology Of Education (New York: Greenwood), 241–258. Bourdieu, Pierre (1990), The Logic Of Practice (Cambridge: Polity Press 1th, 2024

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Given These Obstacles, An Elaboration Of Bourdieu’s Approach To Social Class Cannot Be Reduced To The Presentation Of A List Of Axiomatic Propositions. To The Contrary, Such An Elaboration Must, First And ... Science Which Repudiated The Amalgamation Of Political And Scientific Interes 2th, 2024

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