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Bill No. HB 1B (2015B) Amendment No. - Florida Senate

Bill No. HB 1B (2015B) Amendment No. 385535
Approved For Filing: 8/19/2015 11:03:12 PM Page 6 Of 252 118 4. That Part Of Voting Tabulation District 12 Consisting 119 Of: 120 A. That Part Of Tract 1102.02 Consisting Of Blocks 1043, 121 1044, 1045, And 1058. 122 B. That Part Of Tract 1105 Consisting Of Blocks 2005, Mar 14th, 2024

SLFF Dec 2015B - Santa Lucia Fly Fishers

Hook 14 Dai-Riki #270 Hooks Or Equivalent Hackle Chickabou Ribbing Stretch Round Ribs-small, Clear In Color All Materials Will Be Supplied, But Be Sure And Bring Your Own Thread. Tom Recommends Olive 6/0. Apr 6th, 2024

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Franklin DynaTech Fund

Franklin DynaTech Fund September 30, 2021 Security Identifier Security Name Shares/ Positions Held Market Value % Of TNA Coupon Rate Maturity Date
88025U109 10X GENOMICS INC 600,000 \$87,348,000
0.31% N/A N/A May 3th, 2024

Franklin DynaTech Fund Fact Sheet

FundManagement Yearswith Firm Yearsof Experience
MatthewMoberg 22 23 RupertJohnsonJr.56 56
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Basic Hydraulic Principles - Dynatech

The Hydraulic Radius Of A Section Is Not A Directly Measurable Characteristic, But It Is Used Frequently During Calculations. It Is Defined As The Area Divided By The Wetted Perimeter, And Therefore Has Units Of Length. The Hydraulic Radius Can Often Be Related Directly To The Geometric Properties Of The Channel.
May 12th, 2024

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Open Meeting Law Manual Attorney General Aaron Ford 100 North Carson Street Carson City, Nevada

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STATE OF NEVADA - Nevada State Board Of Medical Examiners

Board, The Accreditation Council For Graduate Medical Education, The Royal College Of Physicians And Surgeons Of Canada, The Collège Des Médecins Du Québec Or The College Of Family Physicians Of Canada, Or, As Applicable, Their Successor Organizations, Has Completed Jun 13th, 2024

Nevada Department Of Education - Nevada State Board Of ...

Page 1 Of 2 NEVADA DEPARTMENT OF EDUCATION NEVADA STATE BOARD OF EDUCATION MARCH 11, 2021 9:00 AM STATE OF EMERGENCY SPECIAL PUBLIC NOTICE Due To The Circumstances Created By The COVID-19 Pandemic, The Nevada State Board Of Education Will Meet Via Videoconference. Jun 6th, 2024

STATE OF NEVADA - Nevada Board Of Pardons Commissioners

PARDONS BOARD 1677 OLD HOT SPRINGS ROAD SUITE A CARSON CJTY, NEVAOA89706 TELEPHONE (775) 687-6568 FAX(775)687-6736 DENISE DAVIS, Executive Secretary . STATE OF NEVADA . BOARD OF PARDONS STEVE SISOLAK Governor. Chairman MRON D.FORD Attorney General, Member MARK GIBBONS Chief Justice, Member KRISTINA PICKERING Justice, Member JAMES W. HARDESTY Apr 8th, 2024

STATE OF NEVADA - Nevada Department Of

Corrections

Secretary Of State STATE OF NEVADA BOARD OF PRISON COMMISSIONERS Attorney General MEETING NOTICE AND AGENDA Date/Time Of Meeting: Monday, January 25, 2021, 9:00 A.m. Place Of Meeting: VIRTUAL ONLY The Meeting Can Be Listened To And Viewed Through The Nevada Department Of Corrections Website At Jun 14th, 2024

STATE OF NEVADA NEVADA GAMING CONTROL BOARD

STATE OF NEVADA NEVADA GAMING CONTROL BOARD
1919 College Parkway, P.O. Box 8003, Carson City, Nevada 89702 555 E. Washington Avenue, Suite 2600, Las Vegas, Nevada 89101 3650 S. Pointe Circle, Suite 203, P.O. Box 31109, Laughlin, Nevada 89028 557 W. Silver Street, Suite 207, Elko, Nevada 89801 9790 Gateway Drive, Suite 100, Reno, Nevada 89521 Jan 2th, 2024

STATE OF NEVADA - Nevada State Parks - A State Park For ...

Additionally, The Regulation Proposes The Creation Of NAC 407A Related To Outdoor Recreation. The Regulation Establishes Procedures For The Outdoor Education And Recreation Grant Program Pursuant To Assembly Bill 331 (2019). The Estimated Economic Effect Of The Proposed Regulations On (a) Regulated Businesses And (b) Feb 14th, 2024

STATE OF NEVADA BEFORE THE NEVADA COMMISSION ON ETHICS ...

Massage Therapy (“Board”) In The State Of Nevada. 2. JURISDICTION: At All Material Times, Was A Public Officer Cooper As Defined In NRS 281A.1 60. The Ethics In Government Law (“Ethics Law”) Set Forth In NRS Chapter 281A Gives The Commission Jurisdiction Over Elected And Appointed Public Jun 10th, 2024

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Nevada State Library, Archives And Public Records . 100 N. Stewart Street, Suite 1. 00 | Carson City, Nevada 89701. Phone: (775) 684-3339 | [Www.nsla.nv.gov](http://www.nsla.nv.gov) | Fax: (775) 68. 4-3311 . M E M O R A N D U M . November 16, 2020 . TO: All Agencies FROM: Tammy Westergard, Administrator SUBJECT: Mail Room Closure At The Grant Sawyer Office Building Feb 7th, 2024

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