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Dapat Dimaksudkan Juga Sebagai Kenikmatan Atau Kekuatan, Iaitu Sesuai Dengan Kehendak Dan Petunjuk Nas Tersebut ('Ali Juma'ah, 2009: 67; Al-Jurjani, 1988a: 343). Tambah Al-Jurjani (1988a: 332) Lagi, Setiap Ayat Yang Difahami Dan Diterima Oleh Akal Jun 1th, 2024

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