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Denzin And Lincoln (1994) Have Referred To This Call To Genuine Reflexivity As The "crisis Of Representation" (p.10), which beganinthemid-1980s, with the appear-ance Of A Number Of Noted Publications That Questioned Traditional Notions Of Science. As We Are Still Dealing With This "crisis" (Denzin & Denzin &

Seale / QUALITATIVE RESEARCH Quality In Qualitative Research

Causality" (Lincoln & Guba, 1985, P. 293). Instead, Lincoln And Guba (1985) Propose Their Own Four-point Criterion List For Naturalistic Inquirers. A Concern With Credibility Should Replace Truth Value And "the Most Crucial Technique For Establishing Credibility" Is Through "member Checks" (Lincoln Apr 9th, 2024

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Mid-South Educational Research Association 2006, Vol. 13, No. 1, 1-11 ... How Interpretive Qualitative Research Extends Mixed Methods Research John W. May 21th, 2024

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Advanced (for Example, Denzin And Lincoln 1994) And Criticized (for Example, Snow And Morrill 1995), And Dedicated Journals And Books Have Mushroomed. Most Social Scientists Have A Clear Idea Of Research And How I Apr 8th, 2024

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1989), Interpretative Phenomenological Analysis (Smith, Jarman, Osborn, 1999), And Consensual Qualitative Research (Hill, Thompson, Williams, 1997). Following Barker, Pistrang And Elliott (2002), We Find The Emphasis On Brand Names To Be Confusing And Somewhat Proprietary. Thu Ian 20th, 2024

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Left Coast Press: Autoethnography As Method

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Practices. Like Autobiography, Memoir, And Creative Nonfiction, Autoethnog-raphy Actively And Reflexively Uses Writing As An Integral Part Of Research And As A Primary Method Of Inquiry. In Other Words, Autoethnographers Invoke And Use The Discovery Available In The Writing Process, Using Writing As A Mar 20th, 2024

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