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## **Catalog Number: F20213 Journeyman Electrical**

1. NFPA 70 - National Electrical Code, 2008 2. Code Of Federal Regulations - Title 29, Part 1926 (OSHA), 2003 3. American Electricians Handbook, 1996, 13th Edition, Croft/Summers 4. Ugly's Electrical References, 2002, Hart. 04/08 Wwww.gitsllc.org  
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