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Notify Charles Volpe, Purchasing Agent, Via Email At C.volpe@danbury-ct.gov, Or By Cell Phone At (203) 460-0085, That A Bid Response Has Been Submitted By U.S. Mail, Or By A Private Carrier/delivery Service. A Bin Will Be Available For The Filing May 12th, 2024

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City Of Rochester, NH Fire Alarm Maintenance 11-24  
Page 3 Of 16 D. Sealed Lead-Acid 1. Charger Test (Repl

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## **TABLE 1: SPECIFIED EXPOSURE CONTROL METHODS ... - NECA ...**

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Annex A: NEMA Wiring Device Configuration Chart .....

Annex B: Reference Standards..... (This Foreword Is Not A Part Of The Standard) Foreword National Electrical Installation Standards™ Are Designed To Improve Communication Among Specifiers, Purchaser May 3th, 2024

### **A QUARTERL NEWSLETTER PUBLISHED B NECA-IBEW The S ...**

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